

An a/r/tographic pulse: Opening conversations of resistance and accommodation as scholarly provocation

> Anita Sinner Jennifer Wicks Darlene St. Georges

We begin with a proposition: Resistance to institutional contexts is enabled because of the necessary state of accommodation for the same institutional contexts,

and we are all, arguably, always between the relational dimensions of our desire to sustain individual autonomy for our research interests,

and our need to operate within institutional program parameters.



Becoming through collaborative a/r/tography: Imagining transatlantic his/stories

> Jennifer Wicks PhD Candidate

A/r/tography becomes an intricate dance of identities, melding ways to develop a rich and diverse praxis, lending itself to each situation as it materializes

CHAPTER ang 1939. and. I know. That date inclarity brings to mind. to a great many people. The year, that would war one started. yes. That was the year. That was the year that "Hell" on earth", became a reality The beginning, and might say. The Concerns

ONE

PATE 15

PEACE. IS ANTAINAULE

Peace is attamable

"Peace is allainable" this first is a definate assurtain. Rather. I would like to Put it in the form of a question PAGE(1) PRACE IS ATTAINABLE E.05635 Peace, as defined by "The Oxford Packet dictionary " means Freedom of A collaborative a/r/tography is the vision of entanglement. It is a divergent system that seeks communication while maintaining marginality, and a means to begin to con why May understand the self and the other. on das ouly est Ring -

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DETINITIONS OF SOME Art becomes a vehicle for reflexive practice, provoking a profound sense of understanding relating to the awareness of self

10 STRICKLIN. 11 JELL. THE GREASER SITUATED ON THE U

around the (Poop deck) (FOCUEL) HEAD. ON C

THE ENGINE ROOM, OR STOKE HOHE

(DONKEYMAN) AMEMBER ALSO,

OF THE ENGINE ROOM. PRINCIPHE

JOB. TO MAIN TAIN AND KEEP

IN RUNNING ORDER. THE STEA

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from the July means, where we

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2 JOE

3 MikE

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5 WEASEL

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7 TAIT.

8 JAKE

9 TOMA.

I same year. The fight.)

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Now I suppose that I have also become a menace to society well let the chips fall whe

E05635

So in thought we will leave the outer space, and return to earth again. We will let down the the barriers of our sub-consious minds, and perhaps, from out of someones dreams will come the solution where to the seemingly impossible questions. Will there ever be, Peace on earth?

The notion of collaboration reaches each of the trifecta identities in profound and meaningful ways

hat i'll never forget. An experience that taught me, To hemember, That without the carness of God watching over us, We are as the Sands on the Sea Shore, Helpless did it

I had been happely Married for a good number of years, In fact to the happy tune Six childron, Four Cirls and two Boys, I'm not sure that all Parents feel this , But this is how my Husband and i felt. As every new addition came along, Weller Addition made an anful fuss over It, And would say "this is the best of the crop. Not We will surely die.

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now is the time for all good men to come to the aid of the party

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Embodied Landscapes: An Indigenous path of becoming

Darlene St. Georges PhD Candidate My a/r/tographic creative work is situated within contemplative methodological practice(s) and is a fluid discourse between the realms of the body, mind and spirit in an unfolding hermeneutic.

Absolon, 2011; Archibald, 2012; Barrett 2013; Bickel,2014, Battiste, 2000; Chilisa, 2012; Kelly, 2015; Hasebe-Ludt, E., Chambers, C., & Leggo, C. 2009; Irwin, 2013; Walsh, S., Bickel, B., & Leggo, C. 2015.





This is a methodological and ontological strategy that intends to disrupt established codes of language engaging me in an evolving inter-text through performative modes of knowledge production.

(Kristeva 1984; Barrett 2013)

- reflexive processes of self-understanding and political agency.
- emphasize emergent knowledge.
- Embodied research that is not a predetermined or a stable interpretive scaffold.
- relational encounter

(Springgay, Irwin, Leggo & Gouzouasis 2008: 159).



...residing in a garden of echoes, where the dead return to their hidden fountains, She rises up and dances in-between spaces; How can we envision "truth"?

How is truth situated in experience, in time and space?

How can truth be fluid and multi-faceted?





.... we rest on our ability to expand our perceptions and engage with our imaginative capacities to understand more deeply and broadly the extent of what truth can be.



See-Do Medicine. Photodigital Collage. Darlene St.Georges. 2016



Our shared scholarly interest in a/r/tography has proven to be a provocative catalyst...

We continue to construct our academic identities within these differentials, and by exploring this conceptual space, we seek to map paradigmatic shifts in ways that contribute to the advancement of cycles of knowledge.



We are not singular voices, but the production of theories, practices and experiences upon one another, along with the stories, network of associations and the many geographies produced in part by the materiality of our academic home...

Our a/r/tographic pulse attends to this delicate balance in an effort to foster productive and proactive academic change.